

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7324

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 17 1925  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned John I. Guthrie  
Name of applicant  
 of Grass Valley, via Winnemucca, County of Pershing,  
 State of Nevada, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Leach's Hot  
Name of stream, lake, or other source  
Springs
2. The amount of water applied for is 1.60 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
N. 44°47' E. 3783.2 ft. from the SW Cor. Sec. 36, T. 32-N., R. 38 E.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
MDB&M.

APPLICATION FOR PERMISSION TO CHANGE THE POINT OF DIVERSION AND PLACE  
 OF USE. IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
 be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month  
 \_\_\_\_\_, of each year.  
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE  
 FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks \_\_\_\_\_

## DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \_\_\_\_\_

6. Estimated time required to construct works \_\_\_\_\_

7. Remarks \_\_\_\_\_

For use of applicant

\_\_\_\_\_, Applicant.

By \_\_\_\_\_

Compared \_\_\_\_\_

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

### OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Proof of labor filed June 11, 1928

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

Proof of completion of work filed June 11, 1928

of \_\_\_\_\_

Cultural Map filed June 1, 1929

Proof of Beneficial use filed June 1, 1929

Certificate No. 1654 Issued April 28, 1930

State Engineer.

June 7, 1930 Sk. 2 Page 66

Perkins County Records

APPLICATION FOR PERMISSION TO CHANGE THE POINT OF  
DIVERSION AND PLACE OF USE OF THE WATERS OF  
THE STATE OF NEVADA.

No. 7324

Date of first receipt and filing in the State Engineer's Office MAR 17 1925  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned, John I. Guthrie of Grass Valley, via Winnemucca, County of Pershing, State of Nevada, hereby makes application to change the point of diversion and place of use of waters heretofore applied for under application and permit No. 6405.

1. The source of the water supply proposed to be changed is Leach's Hot Springs.
2. The quantity of water desired to be changed is 1.60 second-feet.
3. The water is to be used for Irrigation and Domestic purposes.
4. The water is to be diverted from its source at the following point: N. 44°47' E. 3783.2 ft. from the S.W. Cor. Sec. 36, T. 32 N., R. 38 E., M.D.B. & M.
5. The existing point of diversion, under the former appropriation is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 36, T. 32 N., R. 38 E.
6. The water, herewith desired to be changed, was proposed to be used upon the following described lands: Lots 1 & 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 2, T. 31 N., R. 38 E.
7. Number of acres heretofore proposed to be irrigated was 160 acres.
8. Number of acres proposed to be irrigated is 160 acres.
9. Description of the land proposed to be irrigated is as follows: W $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 36, T. 32 N., R. 38 E. M.D.B. & M. and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 35 T. 32 N., R. 38 E. M.D.B. & M.
10. Description of proposed works: Water to be diverted by means of a dam in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 36, T. 32 N., R. 38 E., and conveyed in a ditch about 1 ft. deep and 2 ft. wide to the W $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 36, NE $\frac{1}{4}$ SE $\frac{1}{4}$  and the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 35, T. 32 N., R. 38 E., M. D. B. & M. and there used for irrigation and domestic purposes.
11. Estimated cost of proposed works: \$500.00
12. Estimated time required to construct works is 2 years.
13. Irrigation will begin about March 1st and end about October 31st of each year.
14. Remarks: This application is for the purpose of correcting errors in the description of the point of diversion and the land proposed to be irrigated under permit No. 6405.

John I. Guthrie  
Applicant

By Chas. W. Guthrie  
Agent.

Compared Handwritten Signature  
This sheet inspected \_\_\_\_\_  
Engineer.

Filed Mar. 13, 1925.

APPROVAL OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of water heretofore appropriated under permit No. 6405, is issued with the understanding that no other rights on the source will be affected by this proposed change. A substantial headgate and weir must be installed at or near the new point of diversion to facilitate the measurement and control of water at said new point of diversion. The State reserves the right to regulate the use of water under this permit at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use and not to exceed 1.6 second feet.

Actual construction work shall begin on or before September 17, 1925.

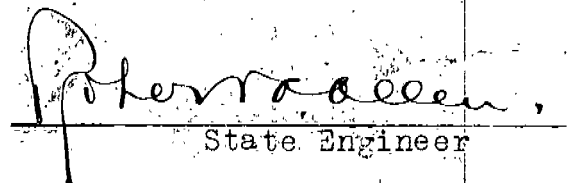
Proof of commencement of work shall be filed before October 17, 1925.

Work must be prosecuted with reasonable diligence and be completed on or before September 17, 1927.

Proof of completion of work shall be filed before October 17, 1927.

Application of water to beneficial use shall be made on or before September 17, 1930. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 17, 1930.

WITNESS MY HAND AND SEAL this  
17th day of July, A.D. 1925.

  
State Engineer

Map filed Mar. 13, 1925.

Compared  
*John H. Allen*  
mce